#### Registration Deadlines: JHC - Sunday May 12th, 2024 AC - Sunday June 16th, 2024

Camper Name \_\_\_\_\_

Jr. High Camp. Asian Camp

CAMP PARTICIPANT INFORMATION					
Name		Age	at Camp	Date of Birth	://
Address		City	State	: Zip Co	ode:
Cell Phone ( )		Parent Email	:		
	7 8 High Camp	9		11 12 sian Camp	13 14
Gender Self-Identification		-	to be addressed person's authenti	•	d inclusive
I identify my gender as		(e.g. Ma	le, female, transg	ender, etc.)	
What are your preferred pro	onouns?		(e.g. h	e/him, she/her,	they/them, etc.)
EpiPen No Yes           Diet & Nutrition           Regular Diet         Vegeta	(Pleas Expiration Da	se specify allergen ar			
Camp T-Shirt Size	Small	Medium	Large	X-Large	XX-Large
Camp Sweatshirt Size Asian Camp Only	Small	Medium	Large	X-Large	XX-Large
CHURCH AFFII	IATION		AT CAM	IP INFORMA	ΓΙΟΝ
Home Church Name: Pastor Name:				latives and their r nding camp with	-
Pastor Signature					

Camper Name \_\_\_\_\_\_ Jr. High Camp. Asian Camp
EMERGENCY CONTACT INFORMATION

Parent/Guardian to be contacted	a in case of lliness or eme	rgency		
Name	Rela	tionship to Camper		
Address	City	State	Zip	
Cell Phone	_ Home Phone	Email		
	2 <sup>nd</sup> Con	tact		
Name	Rela	tionship to Camper		
Address	City	State	Zip	
Cell Phone	_ Home Phone	Email		
	HEALTH H	ISTORY		
Check "Yes" or "No" for each	statement. Explain "Ye	s" answers below		
Ever been beenitelized?	Vec Ne	Dishetes?	Vac Na	

Ever been hospitalized?	Yes	No	Diabetes?	Yes	No
Ever had surgery?	Yes	No	Seizures?	Yes	No
Fainting or Dizziness?	Yes	No	Asthma?	Yes	No
Chronic Illness?	Yes	No	Headaches	Yes	No
Mental Health concerns	Yes	No			

Please explain any "Yes" answers in the space below and indicate the date/year of the event.

# **IMMUNIZATION HISTORY**

Vaccine	Date of last Immunization
Diptheria/Tetanus/Pertussis (DTaP)	
Polio	
Meningococcal (MCV4)	
Measles/Mumps/Rubella(MMR)	
Varicella(chickenpox)/ or date of infection	
Hepatiitis B	
Tuberculin test or negative chest X-Ray	

Camper Name			Jr. High Can	n <b>p. As</b> i	an Camp		
COVID							
Camper is vaccinated Positive test in the past	Yes Yes	No No	Boosters are up o	lo date	Yes	No	
Please send a COVID Testing kit with your camper.							
PHYSICIAN CONTACT INFORMATION							
MD Name	1D Name Office Phone						
Address		City	State	Zip			
MEDICAL INSURANCE							
The camper is covered by family medical/hospital insurance Insurance Company			Yes No Policy Number				
Subscriber			Group Number				
		MEDICATIO	NS				

Please list all medications (prescriptions, vitamins, inhalers, topical treatments and over the counter medications below)

All medications must be brought in its original container. Prescription medications must come in its original pharmacy container, clearly labeled with the patient's, name and dispensing instructions (dosage and frequency). Please specify administration times and any special instructions (e.g. "take with food") Please provide any measuring devices for liquid medications.

All medication will be dispensed by the camp nurse, physician or other health staff as directed by your prescribing physician.

Name of Medication	Taken For	Dosage	Time(s) to be Given	Special Instructions

National Japanese Ar			rm				
Camper Name				Jr. High Camp.	Asian Camp		
The Infirmary will stock the following over the counter medications. Please specify the OTC meds that can be							
given to your child.	Tylenol	Tylenol Advil Benadryl					
Inhalers will be kept v	vith the Cam	p Health Sta	aff unless othe	rwise directed.			
Child should carry their inhaler on his/her person: Youth has a clear understanding of inhaler use, dosing, frequency				Yes Yes	No No		
I,, give permission for my child to be given all the meds listed above. Parent / Guardian							
Signature of Parent or Guardian:				Date:			
PHOTO/VIDEO RELEASE							
As parent(s)/guardian of (name who will be participating) a minor, I hereby give NJAUMC Camping Ministries and their representatives and assignees, the right and permission to copyright, publish, without charge, photographs taken of said youth for promotional purposes. This includes but is not limited to NJAUMC Camping website, newsletters, and organization							

NO- I DO NOT give my permission for photos/video to be used.

YES- I DO give my permission for photos/video to be used.

# LIABILITY RELEASE / AUTHORIZATION OF HEALTH CARE

As the parent or guardian of the above named, I hereby grant permission for attendance as well as authorize the camp staff to make any necessary decisions in case of emergency. I also hereby give permission to a physician selected by the camp staff to hospitalize, secure proper treatment for, order injection anesthesia or surgery, for the above named, and will be responsible for any expenses incurred, including transportation back home if necessary for my child.

In no event will the National Japanese American United Methodist Caucus, its officers, leaders, counselors, or agents be held liable for any first aid rendered or treatment, drugs or medicines, or surgical procedures performed pursuant to this consent. In the event of an emergency, every effort will be made to contact the parent or guardian before any medical service is rendered aside from general first aid. Copies of this form made by the Asian Camp Design Team and or staff will be considered as an original.

I acknowledge that by signing my name below gives my permission and response to the Liability Release, Authorization of Health Care, and Photo/Video Permission above

1

brochures.



Camper Name \_

Jr. High Camp. Asian Camp

## **NON-DISCRIMINATION POLICY**

The foundation of our camping ministries is the inclusion and celebration that all people are created, valued, and loved by God. It is the policy to our NJAUMC Camps to maintain a safe and supportive camping environment for all participants, free from harassment, intimidation, and/or bullying and free from discrimination on account of actual or perceived race, color, creed, ethnicity, national origin, citizenship/immigration status, religion, gender identity, gender expression, sexuality orientation or ability. We hope that this safe space can extend beyond just our week of camp and that we can continue to respect and support all our camp participants throughout all of our faith journeys.

## **CODE OF CONDUCT**

A basic code of behavior is needed for any group of people who come together for any length of time. The camp philosophy has always been one of freedom, but there are certain rules that must be established and followed by all campers and staff. The guidelines below are kept to a minimum and reflect concern for the safety and rights of others and the law.

Under all conditions, these guidelines will be strictly enforced and any camper in violation of these rules will be subject to immediate dismissal from Camp. As mature youth, we hope that you understand the reasons behind such guidelines.

- Drugs, alcohol, smoking, and vaping are not to be used at camp. Illegal use by minors will not be tolerated under any circumstances.
- 2. All medications, including over-the-counter non- prescription medication must be dispensed by the designated health staff.
- Everyone has the right to feel safe and respected. Please honor and respect one another's comfort levels and personal space.
- No one is allowed to leave the campgrounds. This is enforced for your safety. Know the camp boundaries and stay within them.

- "LIGHTS OUT" means that you must be in your assigned cabin and the lights must be out and noise levels kept to a minimum. Please be respectful of those who want to go to sleep.
- 6. For your protection, shoes or sandals must always be worn.
- 7. Visitations in cabins of the opposite sex are not allowed.
- 8. CELL PHONES can be a distraction during camp programming and will be limited to appropriate use during designated times as laid out by the Directing staff upon "Camp Welcome."



National Japanese American United Methodist Caucus
NJAUMC Summer Camp Registration Form

Camper Name \_

Jr. High Camp. Asian Camp

(Code of Conduct continued)

- 9. Attendance is required at all meals and regularly scheduled activities.
- CABIN CHECKS each cabin will be checked daily. Please take care of and respect the property at the camp site. We are responsible for all replacements and repair costs if there is damage.
- RESPECT must be given to the leadership of the counselors, directors, and other adult staff. Please follow their directions and give them your attention, follow their directions and requests when asked.
- RESPECT your peers. In the continued effort of creating a safe space for all, please be respectful of <u>all camp participants</u> in and outside of camp. (home church, social media, everyday)
- 13. Any neglect to take these guidelines to heart will result in a phone call to your parents and possible dismissal from camp.

If we follow these rules and respect the rights of others, everyone can have an enjoyable and

### Acceptance of the Camp Guidelines to be signed by both Parent and Participant

I have read the guidelines explained above and understand that they are to be abided by at the National Japanese American United Methodist Caucus Jr. High Camp and Asian American Summer Camp 2024.

In case of dismissal, I, the undersigned parent, will be responsible for any cost incurred in transporting the participant home.

Parent/Guardian Name	
Parent/Guardian Signature	Date
Falend Guardian Signature	Date
Camper/Counselor Name	_
Camper/Counselor Signature	Date